

१०२ंग्रिय था। र-Seojce ठ० म ४७था। प्रांठदंशमः

Le 21. 2Mulalla.

Old helt chiochus, an loina on galle Saranais leir na cumaccaid man reo-

Tamilteat; anoir a mbéjo rib ruajinneat?"

21 g colad ir beaccaite to cuipear lucota a'r rin an bun ir minic iompuiteann riad bur-or cionn.

Ταη αήμας, σέαμγαιό ηα ηάργημης—
"2ημηα 5-coητηό εαμμιο le ηα cerle,
7 εμήμας θριοσαίη 2ήση το έραρλαζαδ,
εαιτριμίο σεμηαό μαρ οροδέαιο γρ
τώρη, γιη ηδ αρ ητιευς μαρθέα το
τώβλιζαδ αρ ήμης 7 αρ ταλαή.

 ταό αη οιπιο μιζα α΄ς μπάδισε το η άπεισεμή Επίστοα ταη απα ατά τεαάς. Θέισ αη σίστησα ταη απα ατά τεαάς. Θέισ αη σίστησα τα προταμία τη το ότις πίστες, ρηιοηηταίο, 'ς μαάσα καίη το ότις πίστες αλίσαι το αιμις λοη το η δειτικές αλίστις και το παρα αποταίο και το η απίτιμη τα το η απίτιμη τα το τα απίτιμη τα το η απίτιμη τα το πα απα το παίτι το παίτι απα απα το πάιη αποτα απά τι απα απα το πάιη αποτα απά πιστικό το πάιη αποτα το πάιο το

Το τά διαταίη τάμμιο η μιζά ας τογαίης αη συμεαίο le καισείος το ησυμηκά αη δρέιστη σκήστο το μηταί με απά ιση έρτη είνα τη τη της από τη το ποιη το

Ναρη α captlear γεαη α γεαραήλάς 7 α ήριγησας ηί για α 5ηοςα δεις 
δ. καν δεο ηη ξεατι αμη ίτε γ όι; αξαγ 
ηας ήρια γεο το δί ηα ηληγιαίη αξ αη 
λοήα? Cια η συαίξαν α δι τίξες το 
ξαναημίζ μαίηη θε το το- τίσε καίμήν α 
τα τα πάρη καί το τάσι το τα τάσι το τα τα τα τα τα τάσι το τάσι το τάσι το τάσι το τάσι το τα

Tunc le znát ajn Allah.

Μί, 1 10ηηαίηη αξο ειαταίμιτε όιμ σά γιος αξο Οία ηίος γεαμη ηά γιηη γέιη ηας γίτεατο σεομ ηα σημαίζε μαίηη σά πρείσεατο εμπάζος διηκαίζος Τάγαηαίζο ευζός 7 ατίακατο, παμ ομ είρη, μη έμητεατο.

21 πελτό πα δείπελο ηί ίευμο απ λο αοη έίμελο απάίη απά ταομ; έμο πέ εεληγυμο το ηδασταί πα τελταή α ίαμα απάίμ, α ομίσυξα α ηδιώ το τελοά το θααί αμι Επισ αποθέχτο η Ιοπουίη.

21 Δ δί τηθαή το 'η τρειτελή τοιιτίξτε δεο 1 5 τροιτίξιο η η η ολοίηε το δί ιδταικ Αξ έιττελέτ ιειτ απ μηπαιτίς τατάιξι το κατάπ αξ τυι τιακ 7 απ ιακ πακ τράιτητη απ δάκ τιοιτε ιάκ ττοικη ήπιιτελές, τέ της, πά τόπαιτ τιατ ξηίοἡακτα Σαγαπας ιε κιαξιά 'η δίοδια

21. Mulalla.

\* A pious exclamation of people when they would see one in convulsions with the fallen sickness.

## **ғ**ијние 5еш ин гае.

Danujari geat un lac.?

2η αισιη ήσος αιμ η' έιξηισε 'μας 21 μ τεοπεατη Loca Lέιη, δί αη ταση 30 3 lar 'raη διάς le 'η αις, 21 γ αη γαήμα τείτ ο 'η ηξηέιη;

Ajn mo cara dom thé dailte puint Uzur banta míne, néid,

Cé ξεοδαίηη le m' Δίτ αὐτ τάιμτιοηη σεατ. Le τάιηης ξεαί αη ίας.

Νί μαιδ γτοςα ηδ υμός ηδ ςαδαιρίη ζίαη Υίμ το μύη τιαμ 13άτ ο 'η γρέιμ,

21 cc 5 μιλ 15 λ c 1 η η lei r 1 ο τ 50 τ e o η 21 5 μ τ α η λ ά 50 βά μ η λ ' η e μ η;

21 cajnín chújore 'cj 'na zlajc 21 n an σμάζο δυό δεαγ έ α γχέμη,

'S Jun tuz bannzeann o béinjor vear, Le rainne zeal an lae.

Oo rujo an briziveac rior le m' ajr Lijn binre zlar ve 'n reun, [pnar O'a meallao read vo bior 'r v'a maojoeam zo Lijap mnaoj nac rzaprajnn lej;

Sé oudaint rí liom ná bhir mo cliú, Staoil an rjudal mé, a néic!

Sιύο ιαο α η-σεαγ ηα γοιιτε ας τεαές, Le κάιηηε σεαι αη ιαε.

Οο ή 1 δας σεοπ le η-α leας τη 51 Υη απο το τός σεος τους σε τους,

5 α πάσσαμ Ισοη ασμη κότη μότη, Μαμ zeall σύ σου ποιώ μειό;

Sjubal le m' air agur rill mo mear, Le ceangal ceang o 'n sclein,

'S ná reun vo clear vo meall an bean Le ráinne zeal an lae.

Cajtread-γα οιάιτα ταθαίητ αποίγ, Le κοηη ομίτ αιηζίη γείη,

Ο' α μά το δί απ γιαδαί μαι μη, α δεατή,

Τάιμη οι μέ αιπ η εαγό ποι μπειμί;

Čújo céao ρυης 'ς jao ráżaji am żlaje

21 με σύμητε ας α'ς σαιαή γαος,

Le cailín σεαν ο θεαητηαιτε 'η-σεαν, Le κάιηηε σεαι αη ιαε.

Οο θέαργαιηη cóἡαιριο το cailín τοας, Θά ηξιαστατί γι μαιμι έ,

δαη συι απαί ας επύιδε α ba 'Οςί 50 οςίδεας σεας ο 'η ηςπείη;

Le η εατία ηα δτεαπ α ταδάμι α ησεατ Νάπ τημαίτ leo τύο αη ττειί,

Οο πρει τεν ροιρίη ος αιςί 'μα τιαις Το κάι η με σεν το με το μ

## FATHER CONROYS SERMON

At the Dedication of the New Church of Cadmus, Connemara, on Aug. 3rd.

Because of the many errors, both verbal and orthographical, permeating the above Sermon which, we believe, is owing to incompetent manupilations in its transit to us, we re-produce it here with these errors corrected.—

"Τά τεας τ' κάζαι η κεί το η το ταοιη-10 ας το Όια,' - ( ). Ραμ. xxix. 1)

Ις πόρ αη σιάθαρ Ιυζζάιρα υαιδιτα αη 3ηόθ πόριτο 1ησία. Ις πό πόρι αη υιζάιροεα τη τρορασάισα α ίσηση το σίαριο δο πάρια το σίαριο το σ

Ir ré ceac Dé áonao an pobult 30 h-uile o' razail in éinfeact co mait le άομαο σμηθ αιηάιη ηδ being, 1η έιηreact. Man ní ré amain 30 marluistean Ola leir na peacalt a nitear mopán, ac rór marlujšcean é níor mó leir na cuineaca in a mbiteann iomát ηα ησασικε καπηράμπτεας, απ αη άσθακ rin, ir oual oo zac huile ouine ann Féin . 7 00 na daoine an fad a n-2011-FACT, Onojh 7 zlojh a tabajnt to Oja; αό ταοι cómain an άτηατ reo an pobuil caitreamaojo a beit αξαίηη απ ηόγ Δη bjč cjšće ηο Δισεαάα cójneamujl legr an 5 chulnniuzao. Ir ulme rin 30 θριμί τέ ημασοληλό απ mod α5 αη ejneacoar, 7 man an 3-cenona olyroeanac ACA TITE pobull a deunad do Ola.

Ο' α πέρη τηη, 'ημαρη α το αοιί Οια α ρουμί το τά κέρη ο σε αηητικότ καη αόλ αγ Ερρτ απάς, το οκομιό τέ το 21 αοιτε, τέ τής ταπέρη α τίζε ταθαρητ το οίθ αρ δίραθ δίηαι, υστ πο ταθερηατίε α τεμπατ ιε άτρατ 7 ποιατ ταθαρητ το Όια αρ γεατ ηα τά κρίσατ υλιατική α τη το δίραθο αρ

b-κάγαις απ Τήπ Ταπηαιησe.

Rinne Alaojre an bot no tabenhacle te an n-rampla a tairbean Oja tó an an rijab, 7 beannutat an bot no tabenhacle, tut an neul a tanla an an m-bot no tabenhacle le tujtrint to na taojnid 30 nad Oja a látajn.

'Muain tainic pobul Dé 30 Tín Cannambe, can ceann ceampuill na haice. ninne Solamon ceampull mon as lenúralem oo'n nairiún 30 cois iomlan. 45 veunad ceampuill Salamoin of cuainim tá céat míle rean an riúbal an read react m. bljadna; 7 bi a ailleact co món rin 30 mba ceann o'10113ancuir an vomajné. Di reile 'n beannutat an bun an read ceitne lá deuz, 7 'ra nacan reo camajzead ruar in jobainc tá míle ficeao dám 7 céao fice míle caonac; 7 can éir an beannuzao líon an ceampull le montreaco Dé jonnur nán řeud na razajno a dul arceac. 7 tuje na vaojne ap a m-beul fúta ap a bpamail caob amujo as atnat 7 as molato Dé.

21ηηγαη Reaco Nuat τά άτημο Δη pobult Tabanta to Dia 1 oceampuill à. lujny veuyta cum 21 zlojne. aimrin na 1-21 broat 7 co rava 7 bí na Chiorcajze 3Ann, cá ré rolléin ó n Schiopcuin 30 mbut 100 citte comnuitte η λ h. Δητε Δη chulhulaja o bi Δ5 η λ céao Chiordaisib. O teac 30 teac cajnzizeam ruar an lobajne Naomica, 7 bureat an Commagnest Macinta αξ η α ο α ο ι η ι δί η α η ίτι δ reo amla an read beaznac dá mile bliadain & c ran chíoma h-aoir coruit ceampuill cia nceunat, oin tonouit Oloclecian an veacinat zeunlaninunt 7 viceanna na oceampull. Tan éir é athuzat co μηηρε Conreageine 'r Roim barilica an Slanuizceona (nó ceampull Naom Co-5an Lacenan) 7 le n-a consnam-ran of τε Δηρυίι δηράζ ο Δ ησευηλό 1ης 346 άιτ ιη α οτάιηις Επίσγολή Ιαίτ.

Τυς Νλοή Ράτραις Εριογολή ι αξο το ή Είριηη αξ αη τράτ τος τρασθτρασι τέ αη ερεισεαή τίρι η η εατ αξυγ σ'ατριίς τέ η α τα ο η τε απ α τα ο ταιί, 7 μηηθ γέ τιτέ pobuil thio Δη Tín. Un read na ceitne aoir a tánla ηη Δ ΌΙΔΙ΄ς reo buò é cáil ηΔ η. Είπεληη 'Olean na Naom 7 na rzolájne." buò 100 γ50 ισαία ηα μάηαί αη ιοηηραίrostre a dí az an Cunósp rjan; 7 ninne na Ceille Os (Culveer) rembir na oceampull Ir amla reo bi Ilnnainn Naom, 19 a nab ní hé amain rzojlceaca raoj ano mear ac ror react o-ceampuill. Vic tainic na loclannais-5aill (Flonn-Saill 7 Out-Saill) 30 η σεάμη α σαρ σι ceanna σ αρ teampullib na h. Eineann, azur beunfajoir man an ceuona ajcinillead an Chiorcamlaco oa m.b réjoin é. Leazaoan Oun densuir in Unnuing, asur milleaoan na ceampuill agur na rzoilceaca. azur man veunavin Appunn ir amla ninneadan in sac u le ait eile. Com luat ar buail brian bonú na Loclann-Δ13e Δ5 Cluancajno, ar Ojbnjžeao amać 100, τογμίζ αξηματά τη η ο ο ο ρε αμίγ. Rinne earbois 7 razaint ha h Eineann respeil breat in a hab cataoin eacaid 3a earpos, ninneadan for teampuill na 3-colairce, man bi respeul Naom Moclar 1 15 alllim Rinne na Circen. clant 7 na benedicciner, a cus Naom 21 Machi, 21 po-earboz 21 po-21 aca, a. ηάιι, σε απρυμίι πό άι μη η παη μασ γίμο A bi A3 Mellipone, Mainirglebann, 7 Majnirindojre, 7 ní nad 'ran Eunóip son ceampull ní b'aille na 120 reo. In a that's reo tainic rasaint Naom Cibgrain 7 brajtne Naom Dojmnic 7 Naom Ρπαίηγιαιν, ακαπ ξεάπη ιποιαίζ η δαrarajs a teact, 7 reapaoan amac ran τίρι Δ5 σεμηλό τιξίε pobujl ηης 5Δά baile 7 5ac aic.

Ο' τοι τα δαγαηαίζ, 'ημαίκ η σ' το πραίζεα σακ η α διρκοσειτώ η θε η α δικεί σου τα και τα σίηδη η α η θίηθεα σακ σ' α το τα το το σίνει ακ τα σίηδη η α η θίνεα σακ σ' α το τα το σίνει ακ τα σίνει

Sαγαηαίζ απας; bajnead Cújzlllad απας 7 συσας απ σαιαή το Σίπο-earbos
ηα βρησσιγσύη 7 Colájγσε ηα Τρήσηόίρε ασά η πριάμς. Cliat; ας ηί παθ αση
ήμαίς απη. Ιπ γιη ταιηίς Cροημίι 7 το
ορομίο γέ το πα Cajcilicite απ σαιαή
το ζίαπας ηπ αση βεαρτ απάμη ποιή η
σσευτο ιά Βεαισαίηε, ασμγ α τωί το ηγρηση πο το Connacc.

Ir man reo for a ninread leir na Cajcilicitio of 1 Sarahajt, oin cajt ha Sarahaji ruar a zchejoeam 1 nzeall an a sculo calamna. Uic 113 na h. Einεληπαίξιο ματά ηί τέ Δήλη Α ζομίο calman ac an an nor ceuona Jac unle nio elle raozalca o a nad aca, oin b' reann leodta rin rein a teunat na rzana le na zchejceain. 211 oana meadon, ré rin, oj ceanna na o ceampull 7 puaza na razant. Legr reo o jan-ADAR AN Cheideam do cur an 3cúl le σοητα; δαιμελταμ τίοδ αη εύτια δί αca. Oubhadan, "Mi feutramaojo an ςπαηη α ήιlleaö, ας σεάηταη μαιό α ċάηξαητόιμις 7 αη τέ ειτίζεαν έ, αηη rin ceabraic ré réin bar Deuncan ajtimillead an a o-ceampuillib no custan 100 00 na Procuroujn, 7 ofbnimjo na razaine amac ar an calam, as leas-Δη σειό bρύης Δη ceann 3Δc ra3Δης ηρη ατά cuis ύμης απ ceann 3ac mao-Anallea. 213ur 11 rin, caillrio na oaojne eolur 7 cleactao a 5 cheloeam."

1r amla reo of ceannat monan to na ceampuillib 'ran am úo, 7 50 leon elle aca a συσαό 50 ηα Procercúln Uc for can éir na ceampuill a deit an 50 ταη αη γαζαρτ αρώη, 510 30 μαθ τέ 3coηταθαίμε θάιτ, 7 lean τέ ασμη ηα σλοιηε λη εμεισελή. Κιηηελό ηληηcínice do rice míle aca i n-imteacc rice bliadain in aimrin Sibéil cum uirze to cun an riol chejoeam na bphotercun hán fár anjam fór. Tajnic aησιγ λη σύθζαη λη ηλ ροσλίδε, 7 της faillite na n-uactanán 7 mailír an DIABAIL, bý call 7 antos asur pláis 'ra cín. Lic for ní renorad na roinnrajo η ή ή ε του επεροεαίη ηό τριοπαίο η α η-Emeannac a bureat"

(Le bejt leants)

# Vocabulary. (Continued.)

In this Vocabulary, the reader will find many words which are not now in general use, the Irish speakers prefering to use Anglicised words in their place, which leads learners—and some un educated Irishmen—to believe that the Irish language has not a vocabulary prolific enough to ex press all the emotions of the mind, and all the other words which are required to express cogently and literally the names of varoius things which a general conversation demands. This Vocabulary has been collated at the cost of considerable labor.— It is worth the whole cost of the Gael.

executioner, ceacmnac exhaustion, mor exhausted, chéalaz expedition, cantality experience, 3natar expert, ceóma experiment, ancuir3 explained, to be, correcta explosion, chulmplears expulsion, carujne, accor, jonanb. extract, zeanniojnm, extortioner, Tracame extraordinary, rare, σίοξηάς essence, bjtbpj5 eyebrow, bna, (pl) bnaoio eyelid, mozal na rujle, radan eyewitness, reallac

fable, romance, raball, bnajr 5eul face, cub, euran fabulous, upprzeulza faggot, cual failing, dying, FAJteAt fairy-like, rlabnac faithful, cappireac falconer, reizeoin fall, caparca; a fall, rpeilleat falling sickness, zujnnjne, mojnčeat false story, zurceul false oath, bnéazlujo fame, eminence, cleatano. jompao family, a, Flatur, ceazlac, oam famous, excellent, cno fan, a, zaothán, zejveal, rearal fanatical, ranajctesc fanning, winnowing, cátato, 3Δοτημό farce, a, op

farewell, ronajo fang, 301111e05 farm, coinreac farmer, Falmuin farrier, zlearcojn, ejcliat fashion, Floopat, Flogeat fatal, DATTA fathom, reat, ajtean fate, destiny, chineam fate, fortune, barra fatness, lusciousness, roorun fatigue, rojr faultless, ojolačoać favor, σελζζελη, γοζαμ tawning, rovalac fear, dread, time, Flain, fearful, cocsc feast, caem, róo feather, fin, 1ce feathers, down. federal, cúmηλητζα fee farm, Fic feigned, playoa felloe of a wheel, cuaprzean fence, a, bjoean, 1me, chujb, 3anailferret, a, coinnear temale servant, 510F05 terry, passage, canconajn, cala, poje ferry boat, eten ferrule, champajo, tar festive, cuppmesc fetters, corapaca fibre, rearas fickleness, jomluar fiction, curcaphat, voltar, meatha fictitious, vealoca field, a, ACAO fieldfare, racan, rocan fierce, cruel, ronalteac fight(sea), naocac fig-tree, 170e figure, frame, veals, Flozan filbert FAOIT5e03 file for papers, chuoan. file or rasp, 500jn. Isoman fillip, rpados filth, rcloso filthy, reachac fin rejat fine, a. cejlėjų finger (middle), Flonna, Fada

finger-stone, a, rp10c65 finishing, conclusion, realt fire-place, cenoal fire.brand, 3Ann finish, to, campeo fishing hook, clipe, outan fishing weir, Ajne fissure, cor, realp flake, 51m, claván flash of light, baogrze flattery, mjodal, bijodal, béadaco flatterer, lurcaine flat nosed, rpaorponac fiat of anything, cujc fleet, ploo; a fleet, moncojno fleet, navy, u15115, coblac fleece, a, nuic fleshworm, pujč flesh-pie, laolcua ffesh-hook, adal flesh-fork, Aet flight, Fedan flintstone, aprojne, ajlin flirt, a, bladm flirting, reoloear flitting, 10mazán float or raft, bualchannac floating, plovacao flock, multitude, ell, ealta flood-gate, chubzojn, comla flexible, slinnteac flux, the, plujcir, r540 jle 40 flying, luamain fly, a gnat, cuit, forage, FACAn foddering, Foonat foiler, rcaball, foible beazinonta fold, pen. mainnein foliage, ouillceac folded, carriste folly, zuaz false story, zurceul folding, connat forcible, pobpons force, strength, leic forcing, compelling, ojożujn, jalać fondness, coise fondler, a, chojoajne foreigner, eaconanac, allinanac forefinger, the, canna3

forewarning, comanne forest, park, Fnio foot-ball, corrlianoio foot-stool, Foluan footman, céimpeac, ráilijolla fork a prong. 3lacan forked, njonać formal, rommesc foreseeing, cameald ford, a, carrleac forfeits, ancuste formality, noramlact forgetfulness, viceal foretelling, ταησμάσ fop, a, leomaine foster father, oacan foster mother, DATHAID fountain, cupp. Tibre naotan foul means, onocluatan loulplay, mirimine tounder, ceilzteoin foundation, rluonac, oubrenaje towler, lamaine foxcover, ronaisir foundling, FAODALTAJJe, frail, cuoamac franchise, timincein, canmon framer, cumadoin fraud, eavannajo fit, find room, cuil frantic, najžeamuji fretting, Alnacir fresh water, uanan free laborer, reinreanac freestone, cloic-rneatal freebooter, cotajne fringe, Fonuina frock, oineadac frontispiece, vájmeavač frying pan, phioccan, spiorcan fruitful, mozać frugal, rinesc full of tricks, unclarac fuel, connat, vajtbjopars. fugitive, claobajne funnel, connadon funeral oration, reancuille fume, ceċ

(To be continued)

## BIGOTRY FRUSTRATED.

The Irish-American element in Greater New York should never forget the American manliness of the leaders of the Republican party of the State in frustrating the ably laid plans of the knownothing Mugwumps for capturing the control of the enlarged city, under the leadership of Seth Low. We don't know whether Seth Low is or is not a knownothing. But this we do know, that there is not a man in Brooklyn tinged with that leprously noxious malady that was not a rabid supporter of Mr. Low, and if we judge him by his company, which is a reasonable and, probably safe, rule, then, he is one. Another assertion to the truth of which we challenge contradiction, that there is not an Englishman or a "Scotch Irishman" who was not a supporter of Seth Low's rump candidacy for the mayoralty of Greater New York. And this being patent to all intelligent observers, it is beyond our comprehension how any Irish American citizen could cast a ballot for him. very many have done so, for we see by the election returns that in almost exclusively Irish wards his vote is abnormal And it is with a tinge of shame and sorrow that we are forced by the circumstance to fear that the lavish use of money (\$5,000,000 00 it is said) by the Low emissaries must have its effect in those places.

The superhuman efforts made by the Mugwumps to capture the city were merely the initial move in their scheme to capture the State, send the knownothing Choate to the United States' Senate, and secure Low delegates to the presidential convention in 1900. The Mugwumps hate President McKinley. they are all Free-traders, and land with their Round Towers,

confreres in England did after the passage of his protective bill, if they dared.

But, thanks to Messrs. Platt, Tracy, and the other leading Republicans, Lowism is laid low to-day, and the two old-time organizations of Republicanism and Democracy will fight their battles, divested of cant and hypocrisy, with the "fear of God" in their hearts, without profaning the Sacred Name after the manner of crooks when laying their plans to prey on the public

There is no doubt the Raines liquor law has materially helped to beat the Republicans in the last campaign. The high license has left many stores vacant There is no denying of this, and as soon as the legislature meets it would be to the interest of the party to amend the law by reducing the license tax. Our German friends are a sociable, quiet people; they are as at tached to their national beverage, lager, as the Italians and French are to their wine Saloon-keepers selling lager only should not be taxed higher than \$30 a year, and those selling ale and lager, \$100. If our country friends cannot read the signs of the times they ought to study them closer.

The use of the pronoun "I" was in great quest during the late cam. paign. So as to 'rub sleeves" with their great idol some of the better element" of his following outraged grammar rules to stick in the "I". Instance the great Leonard Moody in the Citizen writing to Lieut G. Woodruff, "Between you and I".

## FOR SALE

A friend requests us to say that he will sell 26 volumes containing the history of every county in Irewould burn him in effigy, as their | Castles, etc. Price for the set, \$26.

"A nation which allows her language to go to ruin, is parting with the best half of her intellectual independence, and testifies to her willingness to cease to exist,"—ARCH-BISHOP TRENCH

"The Green Isle contained for more centuries than one more learning than could have been collected from the rest-of Europe. It is not thus rash to say that the Irish 400ssess contemporary histories of their country, written in the language of the people, from the fifth century. No other nation of modern Europe is able to make a similar 400ast."—SPALDING'S ENGLISH LITERATURE, APPLETON & CO., NEW YORE.

Who are the Scotch? A tribe of Irish Scots who crossed over in the 6th century, overcame the natives, and gave their name to the country.—J. CORNWELL, Ph.D., F. R. S.'s Scotch History.

The Saxons Ruled in England from the 5th century and were so rude that they had no written language until the 14th, when the Franco-Normans formulated the English.—



A monthly Journal devoted to the Cultivation and Preservation of the Irish Language and the autonomy of the Irish Nation.

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Sevateenth Year of Publication.

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NOVEMBER 1897

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Subscribers will please remember that subscrip tions are due in advance.

## SEVENTEENTH YEAR

For the seventeenth time THE GÆL greets the friends of Irish autonomy, at home and abroad, with sentiments of brotherly love and National affection-to one and all of whom it begs to return thanks for their unremitting support in the past, and the anticipation of its continuance in the future.

There are two considerations which should impel Irishmen to give The Gæl National support.— First, it is the first permanent paper ever published in the Irish Nation's Language, being now entering on its Seventeenth year. Se-

condly, it is a contradiction of the oft repeated calumny that the Irish have had no ancient cultivation or civilization, for the language and literature of nations are the measures by which the sums of their social standings are judged.

## SHAME TO IRISHMEN.

We have read in the last issue to hand of the TUAM NEWS an interview by Mr Kelly of the Tuam Herald, given in Cardiff, Wales in the Morning Mail of that city, in which he draws a parallel between the Welsh and Irish in practical patriotism. He says that the Welsh people, rich and poor. speak and read and write their language, though their country runs along the borders of that of their English-speaking rulers; that they take pride in doing so; that they have prosperous Welsh literature. weekly and monthly, and that the people are prosperous and hap-No more need be said but to merely ask, What are the Irish? and the answer which their apathy and indifference in the preservation of their Nationality supply,-A despised, homeless tribe cutting one another's throats in their scrambles for the crumbs which fall from their master's table!

## NEXT YEAR'S OIREACHTAS.

We publish this month the programme of competitions for next vear's Oireachtas. It will be seen that the prizes offered amount to about four times the value of last year's. It is expected that several fresh competitions and prizes will still be added.

It is hoped that the long notice thus given will have the effect of very largely increasing the number of competitors. There are many hundreds of capable writers of

Irish who held back last year, det ered, no doubt, by shortness of time and by the novelty of the thing. We should like to see them all enter the lists for 1898. railway companies, it is expected, will again afford the same unusually favourable terms to intending competitors, giving a return ticket to Dublin at half the single fare.

The Oireachtas looks confidently to the public for a continuation of the last year's support. Its first appearance stamped it with the character of a national institution, and the celebration seemed to fall into a place long vacant for it, a prominent place, too, in the progress of our national life. That the Oireachtas will be maintained with honour in that position we do not for a moment doubt. Its honour and success are now Ireland's

Provisional List Of Subjects And Prizes For The 1898 Oireachtas.—

PROSF.	
	£ 8. d.
1.—Essay in Irish on "The Gaelic Wri-	
ters of the 18th Century" Prize	7 0 0
2.—Briefskatch in Irish of an Irish Historical Incident Prize	5 0 0
3 -Essay in I ish on "The best mears	
of keeping alive in Irish hearts the	
Memory of the Heroes of Ireland."	
Prize	3 3 0
(Presented by Miss E Skeffington Thon	npson)
4,-Essay in Irish, with an English tran-	
slation, on "The Necessity of sup-	
porting the Revival of Irish Indus-	
tries. To be about 1,500 words in	
length. Prize	3 3 0
(Presented by Mr. Bernard Doyle, Dablin	1.)
*5 -Short original Story in Irish, illust-	
rative of Irish Life. Prize	5 0 0
*.7—Short original Story in Irish, of	
Adventure Prize	5 0 0
*7 - Short original Story in Irish of	
School Life Prize	500
*8.—Short original Story in Icish on any	
other subject except the above	500
(* These four prizes for original	000
fiction are presented by the proprie	
tors of the Weekly Freeman, whose	
property the successful stories shall	

1 3200ai.	
become. Each story should be about 5,000 words in length.)	
9.—Historical Essay, in English or in Irish, on "The Causes which have led to the Decline of the Irish lan-	
guage within the present Century"	700
on one of the following subjects—  (a) Description of a Fair.	
(e) Short account of the Life of some great Irishman.	
Prize Poetry,	200
11.—A Song in Irish on a subject of Irish interest. Prize—A Gold Medal.	
known as "The Edward Bunting Memorial Prize," presented anony-	
mously, per Miss Annie W. Pat- terson, Mus. Doc.	
12.—Four Poems in Irish, each not to contain more than six verse Prize	500
13.—Descriptive Poem in Irish of about 200 lines Prize	500
TRANSLATION.  14.—Translation into Irish of Mr. Wm.	
O'Brien's Lecture on the National Language, delivered in Cork in '92 Prize	500
(Tais lecture will be found in Nos. 42 and 43 of the Gaelic Journal,	
and copies of the lecture in pamh- let will be forwarded gratis to in-	
tending competitors.)  15.—Translation into Irish by Juniors of the Lesson on "The Irish Harp,"	
in the 5th book, 1st stage, Thom's "Alternative Readers." Prize	200
FOLK-LORE.  16.—The three unpublished Folk Stories	
in Irish, taken from the mouths of the people Prize	500
17.—The six best unpublished Gaelic Songs or Poems, taken from the mouths of the people Prize	500
18.—The six best unpublished Gaetic Folk Stories or Songs, taken from man-	300
nscript Prize	500
19.—Male voices—best rendering of a Gaelic Song Prize 20.—Female voices best rendering of a	300
20.—Female voices best rendering of a Gaelic Song Prize 21.—Best Gaelic Recitation, either prose	3 0 0
or poetry. Not to take more than seven minutes in delivery.	
to too mind on the	

First Prize ... Second do.

do for Juniors ... do.

100

#### NATIONAL TROPHY.

A valuable Silver Cup, of handsome Irish design, presented by Mr. Wm. O'Brien, to be won by the National School Teacher who obtains the greatest number of Passes in Irish for the year 1897. The Trophy must be won three times successively by the same teacher before it becomes his or her property.

"CLEAVER MEMORIAL" PRIZES, value £50.

For the National School Teachers in each of the following counties, viz., Kerry, Galway, Cork and Mayo, who obtain the highest percentage of Passes in Irish during the year 1897, taking into account the total number of pupils presented by them for Results in the Fifth and Sixth Classes.

> First Prize ... £3 Second Prize ... £2

Similar Prizes will be awarded to the most successful teachers of Irish in a group consisting of the following and any other counties in which Irish is taught in the National Schools in 1897: Waterford, Clare, Kilkenny, Limerick, Tyrone, and Donegal.

Book Prizes will be presented to the three pupils in each National School in which Irish is taught is taught who show the greatest proficiency in that subject.

#### CONDITIONS.

- 1. Competitions are open to every person, whether resident in Ireland or not, and irrespective of nationality.
- 2, A competitor may enter for more than one subject.
- 3. The prizes shall be awarded by adjudicators appointed by the Committee. Adjuticators are debarred from competing in any subject, and their decision shall be final.
- 4. A prize will be entirely withheld where sufficient merit is not shown.
- 5. All successful compositions shall be the property of the Gaelic League (unless otherwise specified), and the rights of publication and translation of such are strictly reserved.
- 6. Each composition should bear an assumed name only, and should be accompanied by a sea ed envelope containing the writer's real name and address. This envelope shall not be opened till the award has been given. Each paper should be plainly marked at the top with the number of the competition.
- 7. All compositions must reach the Secretary An t-Oireachtas, 24 O'Connell street, Upper Dublin, on or before 17th March, 1898.
- 8. Compositions should be written in ink upon one side only of the paper; and where practica

- ble it is recommended that they be either typewritten or printed. Competitors are also recommended not to employ contractions.
- 9. Competitors, if required, shall produce proof of the genuineness and originality of their compositions, which must not have been previously published.
- Io. Unsuccessful competitions will be returned to competitors within two months after the Oireachtas on receipt, by the Secretary, of a written application, accompanied by the cost of postage.
- 11. Competitors in singing and recitation must odge their names with the Secretary at least one month before the date of the Oireachtas, and in the case of the Recitation Competitions, candiates must furnish the Secretary beforehand with copies of their pieces.
- 12. In the Singing Competitions persons shall be require to sing any Gaelic song which they themselves may select, together with one song selected by themselves from the subjoined list. A pia no accompaniment will be allowed. Professional singers are excluded from competing.
- 13. Candidates are eligible for the Junior Competitions who shall not exceed 18 years in May, 1898. A certificate to this effect, signed by a parent or a guardian, shall be required from all Junior Competitors.
- 14. All poetry shall be written according to recognized Irish metres.
- 15. All National School Teachers who have presented pupils in Irish 1897 are requested to hold an examination on the same lines as hitherto, and to forward the names of the three best pupils in order of merit to the Secretary not later than the 17th March, 1898.

## LIST OF TEST SONGS

- 1. Fájnne zeal an lae "Irish Music"
  2. Pájrojn Fjonn & Song," by
  3 Jimmy mo bíle rcón Dr P W Joyce
- 4. 21 appin, Music by Mrs' Needham.
- 5. Co5 ruar an Clainreac. Music by Dr. Annie Patterson,
- 6, 21n Cuilkjonn.
- 7. 'S a Majnnin Oilir.
- 8. Péanla an bhollait bain.

[We hope Gaels will study the fore going rules and regulations (which we copy from the Gaelie Journal) carefully and begin, at once, to prepare their competitive contributions for the next year's Opeaccar Keep strictly within the terms of the Conditions and the other regulation laid down by the

Gaelic League. A composition however excellent its language may be thrown aside if it violate the foregoing conditions, or any of them.

Preserve this copy of the 540th so that when you are preparing your competitive pieces whether prose, poetry or translation, you can refer to it and thus be able to confine yourselves to 'just the number of words' required in a composition, or the num er of verses in a piece of poetry.

Spelling — At the age of about 25, we never had occasion to apply to a dictionary—we could not now trust ourselves, sometimes without it. The Opeacoar will require strict adherence to some standard dictionary.

We hope the Gaels of Eine 24on will prepare themselves and wrest, at least, some of the good things going at the Oineactar from our friends in Eine Deas, or, Sean Eine.

Another matter to which we would call the attention of Gaels:—Common Gaelic reading matter is not within the reach of many of the children who graduate at home, why not send the Gael to their Teachers? It prints the class of Irish that amuse, entertain and instruct Get your non-Irish reading neighbors to help the cause by filling this gap—Ed]

The Gael can now be bought off the news stand in the following places.—

J F Conroy, 167 Main St. Hartford, Conn.
D P Dunne, Main St. Williamantic, do.
G F Connors, 404 Main St. Bridgeport, Conn.
Mrs Dillon, E Main St. Waterbury, Conn.
Mrs Woods, 413 High st.
J Palmer, P O Building, Tomah, Wis.
Mrs J Geraghty, 432 West 12th st. Chicago, Ill.
J Dullaghan, 253 Wabash Av.
J do
H Radzinski, 283 N & 2863 Archer Av.
J do
H Connelly, Cohoes, N Y.
Mr. Ramy Springfield, Ill.
Mrs Woods, Jacksonville, do.
Mr Gorman, Joliet, do.
Mr Gorman, Joliet, do.
C Schrank, 519 South 6th. St. Joseph Mo.
M H Wiltzius & Co. Milwankee, Wis.
G T Rowlee, 133 Market St. Paterson N J.
Catholic Publishing Co. St. Louis Mo.
E B Clark, 1609 Cartis St. Denver Colo.
John Murphy & Co. Pablisher, Baltimore, Md
T N Chappell, 26 Court St. Boston, Mass
Ed. Dekum, 249 Washington st. do.

WHERE IRISHMEN CAN CALL AND GET Gratuitous Instruction In The Language Of Their Country.

The Boston Philo Celtic Society meets every Sunday afternoon at 3 o'clock at 6 Whitmore St., and Thursday evenings from 8 to 10 P M. Mary J. O Donovan, 52 Myrtle Street, Secretary.

The Brooklyn Philos Celtic Society meets in Atlantic Hall, (entrance on Atlantic outside) corner Court and Atlantic streets, Sundays at 7 P. M.

The Chicago Gaelic League meets every Sunday afternoon at 2 p. m., in room 3, City Hall building, Chicago.

The Holyoke Philo-Celtic Society meets at 8 of clock on Monday evenings in Emmett Hall, High street, Holyoke, Mass.

The O'Growney Philo-Celtic League meets in Frank's Hall, Chapel street, New Haven, Conn. on Wednesday evenings at 8 o'clock, and on Sunday afternoons at 3 o'clock.

The New York Philo-Celtic Society meets in 12 E. th street (near 3rd Av.), Sundays from 3 to 6 P. M. and Thursdays from 8 to 10.

The Pawtucket Irish Language Society meets in Sarsfield Hall, near the Postoffice, every Friday evening, at 8 o'clock.

The Philadelphia Philo Celtic Society meets in Fairmount Building. 31st and Callowhill sts. at 8 o'clock every Sunday evening.

The RI Irish Language Society meets every Thursday and Sunday evening at 8 o'clock, in Brownson's Lyceum Hall, 193 Westminster street Providence, R. I.

The San Francisco Society meets Sunday afternoous at 2 p·m, in KRB Hall, Mason and O'-Farrell streets, Wm. Desmond President.

New York Gaelic Society meets Wednesdays at 8 p. m., at 64 Madison Av.

Saint Paul Society, call on President Kelly, 410 Minnehaha street.

Kansas City, Mo. Society, call on President Mc Enry, 1742 Allen av.

Springfield, Mass., Gaelic Society, President John F. O'Donobue; vice president, Rev. John F Fagen: secretary, P. F. Hagerty; treasurer, John J O'Meara; librarian, John A. Reidy, and instructor, T. T. Manning.—All old Gaels.

Williamsport, Pa. Society, call on President Gibbons, 1421 W 4 h street.

Peru, Iad., Society, call on Counsellor John W O Hara.

To get the Gaelic Journal. Send 4s to the Man ager, Mr. John Hogan, 8 Leeson Park-avenue, Dablin, Ireland.

Na Ullaca asur Na Rósajo. - marre Coñacca" Rackait mire rian 30 mullac Siad Lian. To b-reicio mire an rial "Litain Domnall'; 1r και σε Ιοη ηά βιλασαίη, α' lá 30 μαθ mé a chiall, 21' σαμαίης αίρ α' cléin inotinan: 21 5 nújr zeal nán flatos, úmlujt anjan. a cá comoujte de 'n céil nó mait, 'S nac bnujtce a b-pejn, a cá an clujo reo 30 léan. 21 ouil lear jac son 010 Domna13? CADAR TAITIOIL 'r ay Ajt, 'r mullac cho ahajt. mart, no braed. 'S 30 0-0610 cú 30 bann cíne, Tá an calain ann ir reann, an conta 'r an 3na n, Dá b faca mé fá bann chis ann: 'Ma 3-cúplajo a dicear caoain, 'r readaca 'na n-o1a13, Tleanncán na réim-realza; Jup b' j Δρίτ Δ' čléjp, συρ b' j Páptar ηΔ ηΔοή é, attry an éleir le ceolta η α η- euη α cealzat. Sjomajo abaill cumpa ralujzirci. 30 oluc ann. 'S coillee bos un a rar ann: Loinzir ain a cunta 'na m. beine 'r 'na ο-σημίρ δειμετεαπα γ na el' capains ain riudal aomuio; Fean ar Cúize 2ημήρη α σ' Διτηι τού η πρη ημή, 21 breathult als na cult ceanna, Nac b. racaj anjam a rujl, a m-bealac ajn bjo ván rjubajl, 21 lejčjo če čluan fárajs. Ναό αοιδιηη το 'η τέ α ζάριαιό αηη α ιειτίο, Ní Fárann a réan sand ann; C15 vealpuzad o'n zpéjn 'r rojlrjusad o'n rpéjn, Uzur ceolcaj o taob na rajnže: Meil buice a' zoil le ranaic, oroiceao riucha bain ann. शि म का कांन्वामा मर्क न-क किम मांगिक; Τιξέο σουη το έλιγιο, δυημόζαιο 'ηλ γμάιο ληη, · pra Familise Oujlljun azur blat faojlij. Τιότιο τιθ α' ίλ, α μασταιό επιμηημέλο αμ α' ίλη ar jac ceánn cá m-bjceann rjao; [coráno, 21 της τοη Δοη βεας δά Δηλοή δά δεάρη, Δ ζυιή το ηά '5-Nac m béjo ann an lam renjobea: Tá riao a' rájail dáir, man caoinig beicear ain rnáio, ό έλι ΙΙ ημίο Δη τειλέ τίσιση; Τράτελ. Sé an "c-Utajn Domnall" cá mé nao lib válca Riz na n-CAR ConailL

21'γ 3Δη Δ3Δηηη ομά Δά γράγ ηίσγα. 21 m. bajle an c.rozajne a cá an cój, je méanan bejceac υ έοσας σύιηηιό δεοικ ἡάκτα; σά ἐσίπαικ,

bjoeann iming ann'r ol, afcear agur rpoing, Sinnim agur ceol claprais;

υιόθαηη ηα Ιιιιαία 'r ηα πόγαιο αηη Imioli ζαί αση πόο, · 'S αη 10 ματα το ρόρ ζάρταιό;

Uć oublan a b ruil beo, ná mand anjam 30 roill, Sneacta fesceal ann na veon baste. - Cnjoc.

Father Murphy, who sends us the toregoing song says.—This song was received some years ago by Miss Ellie O'Donnell then of Audenried Pa., from her brother in Ranafarst, county Donegal, Ireland, for your correspond-

In sending some songs the other day -Fainne Zeal an Lae, published on a nother page, and na beanta Chuajo, which will appear in a future issue— Mr.P. F. Hagarty, Sec. of the Springfield (Mass.) Gaelic Society, states that our friend, Mr. T. T. Manning, takes exception to our Irish translation of the name of that city, i. e., Jonerneama Mr. Manning thinks that the translated name should be Cluaincobnoio, after the Latin Clontibred as adopted by the Four Masters. However, we do not dispute friend Manning's contention, we merely gave the Irish equivalent 3οης, field; γρεΔή, a spring, and, the two nouns coming together, placing the latter in the genitive form; as, we say Bushfield (which is common) 30ncrceite.

5011115 NU 3-COS OUD.

(Leanta o dultand 37, 4at Ulmin).

Ní pad mópán ajpojo ajej, aco tá γάιηης το δί απα Ιαιή ημαιπα σ' τιδο-Als na riveosa leo i, 7 blopan oin to bi 19 A 3puajs, 7 buclajo ojp oo bi 19 A bnózald baaza.

5lac an razant 100 7 ojol ré 100, Δ5ur tu3 ré η σ-Δηη515 ở réjη, Δ5ur oubajne ri 30 pab ri néjo le h.jm. teact.

O'fas rí rlán 7 beannace leir an crazant 7 le Zoillír 7 o'imtis rí. μαδ τί δεαο ιπόιξός ημαίη α ζαίηις απ oinead tin de phon 7 de flounding at Joillir 'r 30 nab fjor ajze nac mbejoead ré brad beo muna nat ré anaice léite, 7 lean ré j. Ruz ré ujnni an τρατηόηα сепτηα 7 ηί της Ιροη α μάτ

an Joillir no an an osmnaoi nuain connaine riao a céile.

Oudajne ri le Joillír 30 scajerio ré tul a daile anir, ac tus Joillir a mionηα ηας παςκαύ πο 30 δρειστεαύ γίαη all all lur an mbaile j.

"21c," an rire, "ní 515 liom to cab. αιπε α δαιλε ίτοπ, επευο σέαπταό η α DAOINE LIOM? Deiteat naine onm,

"O, cuintio mé culato reandrozanta onm," an Joillír, 7 béid mé mo reandτόξαητα συιτ-re, ηό 50 στιμεταιό τά A daile 30 rlan radailte le consnam Dé. 7 τά τάιι απαμ πας ητιάιτος αιτ τά το reinbir."

Rinne ré rin, 7 an ceur baile-mon 1η Δ οσαίηις γίαο, το ceannait ré culαιό γεαηθέόξαητα τό έξη, 7 χας ημο σ΄ μηρκά Δ ή ά ή ζητ ξρεργ Δης, το ξη τόeat ré é, 7 zac loirtin to tlac riat. coolocat regrean inr an reompa but FOITSE D'A núma ran, ac nuain diceat rjao az rjúbal, rjúbal rejrean le na caob, 7 510nnaj5 riao an bealac as cómnáo le céile, man nac nad aon cat-AT AIMTINE elle ACA.

Di riao man rin le camall raoa, no זס סבמוחוכ דומס 30 כוֹת דומסמוח חבל nab monan tite ann, 7 teip a lon on-

Mí nab rajccior an bic an an 65. innaoj ać raoji rí 50 nab rí rábájice, 7 luit rí ríor i lán coille móine, 7 cuin rí jalač an Bojllír a rádájl jn rin 7 a oul as jannujo bjo in ajt éisin, man bí ochur an an mbeint aca. Rinne Joillír zac puo o'reuo ré deunad, le cun : sceill of so hab ri in air dainreunais, 7 nac nad ré ceant j razail léite réin. 7 oudaint ré 30 dranfað ré in a lát-Alp no 30 mbejdead rí rárca le roit 7 coolat, 7 30 nacrat riat le céile ann τη αξ ιΔημαίο bio, πο μπο έιξη le ηite.

(Le bejt leants.)

All things considered, there is very good Gaelic news at present; but it is an indelible slur on the Irish charac. ter that the millions of Irishmen over the world have but two sickly month. cja aca ajn a nab an tuċţajne buċ iŋó, ly journals in their native language.

Mass-Marlboro, Jeremiah McCarthy-Worces ter, J Hearne.

Me-Portland, P. Hanrahan.

Mich-Detroit, Daniel Tindall-St. James, Dl. McCauley.

NY-Brooklyn, Nicholas Heaney, Thos. Jordan-City, Counselor John L. Brower, Mrs Rose M. Olancy, James McGovrn, Matthew J. Reilly, Thomas Young, Hou. Denis Burns, Miss Mary Needham, per Hon Denis Burns, through Miss Katle McDonnell, Brooklyn.

Wash-Spokane, P. R. Howley.

Canada-L'Epiphanie, E Lynch-Montague Cross (P E I) Rev. James Phelan.

Ireland—Co. Galway, Maamgavaa, Peter Walsh per Martin J Henehau - Waterford, J O'Callahan per Daniel Tindall, Detrot, Mich.

Wales—Swansea, The Free Library, per Dauiel L. Jones, Esqr., Brooklyn, N Y.

(We regret to have to record the death of John Gormly, of Galveston, late of New York, and a native of Clooncagh, county Roscommon, Ireland — a good Irishman.—R I. P.

The Providence, (R I) Gaelic Society had its regular annual meeting last month when the following officers were duly elected.—

President John McCarthy: Vice President E.

President, John McCarthy; Vice President, F. O'Brien; Secretary, P. Crossan; Treaurer, Miss M. Cullinan; Librarian, John Murphy. Executive Committee, Ed. McGovern, M. J. Sullivan, J. Reynolds, Miss Jane Gormly, and Miss Maggie Wholey.

The Brooklyn Philo-Celtic Society is getting along nicely. The attendance is improving—new members being presenting themselves now and then. The Misses Ward, Guerin, McDonnell, Kelly, McCann Tuohy, McGrath, and Langan are fair attendants, also the Messrs. Galligan, Jordan, Heaney, McGow an, Hayes, and some others. Pres McDwyer, too, is a fair attendant.

We hope that Irishmen in all our cities will organize Gaelic societies so as to help and advertise the movement.

#### LESSONS IN GÆLIO.

#### THE GAELIC ALPHABET.

Irish,	Roman	, Sound	Irish,	Roman,	Sound.
Δ	a	aw	111	m	emm
ь	b	bay	η	n	enn
c	c	kay	0	0	oh
0	. d	dhay	p	p	pay
е	e	ay	η	r	arr
F	f	eff	r	S	ess
5	g	gay	C	t	thay
1	i	ee	11	u	00
1	1	ell			

Sounds of the Aspirates.

the and in sound like w when preceded or followed by Δ, 0, u; as, Δ τάρτο, his bard, a in Δητο, his ox, pron., a wardh warth, respectively; when preceded or followed by e, 1, like v, as, Δ τε Δη, his wife; Δ in Δη, his desire, pron. Δ van, a vee-un; τό and τ sound like y at the beginning of a word; they are nearly silent in the middle, and wholly so at the end of words. C sounds lkie ch; τ, like f; τ and τ like h; and τ is silent

Sound of the Vowels-long .-

ā sounds like a in war, as bāμπ, top e ,, ,, e ,, ere ,, céir, wax ſ ,, ,, ee ,, eel ,, mjn, fine ơ ,, ,, o ,, old ,, ơπ. gold ú ,, ,, u ,, pure ,, úμ, fresh Short—

Δ ,, a ,, what, as 5Δμ, near
e ,, e ,, bet ,, beb, died
1 ,, i ,, ill ,, m<sub>1</sub>l, honey
o ,, ,, o ,, got ,, poll, hole
u ,, ,, u ,, put ,, μυο, thing

The Mac Talla, published by Mr. J G MacKinnon, Sydney Cape Bre ton, is the only weekly Gaelic paper published (to our knowledge). It is all Gaelic. Were there many Scots and Irish like Brother Mac Kinnon, there would be no fear of the extinction of the race, notwithstanding the Saxon's tight grip on it.

## Real Estate

FOR SALE, Or to trade for a small house within 70 miles of Nev York, a five-acre Orange Farm, with good dwelling and outhouses, situate in Winter Park, Orange County, Florida, 5 miles N. of Orlando (the capital of county), on the Florida Central & Peninsular Rds., price, 3,000.

Also, a nice Residence standing on a plot of ground one and eighty-five hundreth acres in the town of Holliston, Mass, price, \$6 500.

Being in communication with the Railway Companies I am in a position to negotiate the Sale of Lands bordering on said railways in All the States of the Union. These lands are desirable because of their proximity to the Railways, and the title is perfect, coming directly from the Railway Companies. I can sell in lots or plots from 100 upwards.

Also, a number of large plots in Brocklyn suitable for mill and factory purposes. Farms on Long Island for Sale or to Trade.

A BRICK MANSION, 3 story 34x36, 18 rooms, ground—2 blocks square—occupied now by a physician; 60 fruit tress, 40 poplar trees surround the house—on the main street—ten minutes walk from the Station; free and clear, Bourbon. Ind. Bourbon is on the Penn. Co's road, 53 miles from Fort Wayne, and 96 from Chicago; manufacturing city—population, 1,500. Will trade for New York property, price—\$15000.

Also, Larwell, Waiting co. Ind., in whichnatural gas was discovered a few years age-a two-story and cellar frame house, ground 136x104, within one minute's walk of the Penu. R. R. Station, 8 rooms'—Price, \$2 500.

ALSO a good H y and Grain Farm of 121 1-2 acres, in the town of C xsackie, 3 miles west of the West Share R R station, Green County, N Y. There are 200 good apple trees, in full bearing, on the tarm, and a good substantial residence. It would be a good place for a boarding house.

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